#### Hergenhahn's An Introduction to the History of Psychology Eighth Edition

EIGHTH EDITION

HERGENHAHN'S An Introduction to the History of Psychology



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# **Chapter 9** Early Approaches to Psychology



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#### Learning Objectives

After reading and discussing Chapter 9, students should:

- Be familiar with the events and ideas that culminated in the voluntarism of Wundt.
- Be acquainted with Wundt's work and research.
- Be familiar with Titchener's work and research.
- Be aware of and acquainted with competing approaches to Wundt and Titchener.
- Be acquainted with the research of Ebbinghaus and its importance.



#### Voluntarism

- The name that Wundt gave to his approach to psychology was voluntarism because of its emphasis on will, choice, and purpose.
- Voluntarism, then, was psychology's first school not structuralism, as is often claimed.



#### Wilhelm Maximilian Wundt (1 of 8)

#### Psychology's Goal

- Psychology's goal was to understand both simple (basic processes of the mind) and complex (higher mental processes) conscious phenomena.
- For simple phenomena, experimentation was to be used; however, for complex phenomena experimentation could not be used
  - Only various forms of naturalistic observation could be used.



#### Wilhelm Maximilian Wundt (2 of 8)

- Two types of experience
  - Mediate experience and data are obtained via measuring devices and thus not direct.
  - Immediate experience and data are events in human consciousness as they occurred
    - This was to be the subject matter of psychology.
- Methodologies employed
  - Some experimentation but primarily introspection
  - His experimental introspection was not the unstructured self-observation used by earlier philosophers.



#### Wilhelm Maximilian Wundt (3 of 8)

- Wundt's introspection used laboratory instruments to present stimuli
  - In most instances the subject was to respond with a simple response such as saying "yes" or "no," pressing a key.
    - These responses were made without any description of internal events.
- Used to study immediate experience but not the higher mental processes.



#### Wilhelm Maximilian Wundt (4 of 8)

- Two basic types of mental experience
  - Sensations
    - Sensations occurred when a sense organ is stimulated and the impulse reaches the brain.
    - Described in terms of modality, intensity, and quality.
  - Feelings

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- Accompanied sensations and could be described along three dimensions (tridimensional theory pleasantness– unpleasantness
  - o excitement-calm
  - o strain-relaxation
  - o of feelings)

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#### Wilhelm Maximilian Wundt (5 of 8)

- Perception, attention, apperception, and creative synthesis
  - Perception is passive process governed by the stimulation present, the physical makeup of the person, and the person's past experience.
  - The interaction of these factors make up the person's perceptual field.
  - The part of this field the person attends to is apperceived
    - Apperception and selective attention are the same



#### Wilhelm Maximilian Wundt (6 of 8)

- Apperception is active and voluntary, hence the school called voluntarism.
- Creative synthesis
  - Elements which are attended to can be arranged and rearranged as the person wills, thus arrangements not experienced before can be produced.



#### Wilhelm Maximilian Wundt (7 of 8)

#### • Mental chronometry

- Used a method developed by Franciscus Donders to measure differences in reaction time when various mental activities were required by the experimental situation.
- He eventually abandoned this pursuit because he found that reaction time varied too much
  - From study to study, from subject to subject, based on the sense modality stimulated, the intensity of the stimulus, etc.



#### Wilhelm Maximilian Wundt (8 of 8)

- Physical causality versus psychological causality
  - Physical causality is a reality because events could be predicted on the basis of antecedent conditions
  - Prediction of psychological events is impossible
    - Principle of the heterogeneity of ends
    - Principle of contrasts
    - Principle toward the development of opposites



#### Völkerpsychologie (1 of 2)

- Wundt's research culminating in his 10-volume Völkerpsychologie
  - Verbal communication begins with a general impression and is a three-stage process
    - The speaker must apperceive his or her own general impression
    - The speaker chooses words and sentence structures to express the general impression
    - The listener, after hearing the words and sentences, must apperceive the speaker's general impression



#### Völkerpsychologie (2 of 2)

- Misrepresentation of Wundt
  - Wundt has been portrayed in texts inaccurately
  - May be due in part to students of Wundt's who misrepresented or misinterpreted him.



#### Edward Titchener (1 of 7)

- Titchener and female psychologists
  - Titchener displayed conflicting behaviors towards women.
  - He would not allow women to join his group, The Experimentalists.
  - However, his first doctoral candidate was Margaret
    Floy Washburn, who was the first women to receive a
    PhD in psychology



#### Edward Titchener (2 of 7)

- Structuralism's Goals and Methods
  - Goals of psychology were the determination of the what, how, and why of mental life.
    - The *what* was learned through introspection
    - The *how* answered the question of how the elements combined.
    - The *why* involved the neurological correlates of mental events.
    - He only sought to describe mental experience or the structure of the mind
      - Therefore, the school was called structuralism.



#### Edward Titchener (3 of 7)

- Titchener's process of introspection
  - More complicated and required more of the subject than Wundt's.
  - Introspection in Titchener's laboratory required the subject to describe the basic, raw, elemental experiences which form complex cognitive experience.
  - He wanted sensations, not perceptions, if in the report the subject responded with the name of the object rather than the elemental aspects of the stimulus, the subject committed a stimulus error.



#### Edward Titchener (4 of 7)

- Mental elements
  - Elements of consciousness (the mind) were sensations (elements of perceptions), images (elements of ideas) and affections (elements of emotions).
  - The elements could be known only by their attributes.
  - Attributes of sensations and images were quality, intensity, duration, clearness, and extensity.
  - Affections could have the attributes of only quality, intensity, and duration.
  - Titchener did not agree with Wundt's tridimensional theory of emotion
    - Emotions were described in terms of one dimension: pleasantness–unpleasantness

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#### Edward Titchener (5 of 7)

- Law of Combination
  - He described how the elements combine by using the law of contiguity as many others had done before.
- The context theory of meaning
  - What gives meaning to sensations is called the context theory of meaning.
  - What gives sensations and events meaning is the images and events with which the sensation has been associated contiguously in the past.
    - These associations form a core or a context.



#### Edward Titchener (6 of 7)

- Neurological correlates of mental events
  - Believed that physiological processes provide a continuous substratum that give psychological processes a continuity they otherwise would not have.
  - Although the nervous system does not cause mental events, it can be used to explain some of their characteristics.



#### Edward Titchener (7 of 7)

- Decline of Structuralism
  - The decline of structuralism was inevitable as people began to question the use of introspection as a viable method in research.
  - Other factors which contributed to the decline
    - Development of the study of animal behavior
    - The lack of interest in practical implications on the part of structuralists
    - The development of behaviorism and objective methods of research



## Early German Psychology (1 of 11)

- Franz Clemens Brentano: Act Psychology
  - The important aspect of the mind was not what it was made of but what it did
    - Studies should emphasize the mind's processes
  - Mental processes are aimed at performing some function
    - His view was called act psychology.
  - All mental acts incorporate something outside of itself (which he called intentionality).
    - He employed phenomenological introspection introspective analysis of intact, meaningful experiences.



#### Early German Psychology (2 of 11)

- Carl Stumpf and Berlin
  - Like Brentano, Stumpf argued for study of intact, meaningful experiences, phenomenology.
    - The study of mental phenomena.
  - Influenced the development of Gestalt psychology.
    The three "founders" of Gestalt psychology studied with Stumpf.
  - Stumpf and a student Oskar Phungst helped investigate the Clever Hans phenomenon.



### Early German Psychology (3 of 11)

- Edmund Husserl and Phenomenology
  - Two types of introspection
    - One focuses on the intentionality described by Brentano
    - Second focuses on subjective experience—the processes a person experiences.
      - Focuses on the essences of mental processes. He referred to it as pure phenomenology.
  - His goal was to create a taxonomy of the mind
    - Describe the mental essences by which humans experience themselves.



#### Early German Psychology (4 of 11)

- He sought to examine meanings ad essences, not mental element, via introspection, which differed greatly from the structuralists.
- Proper subject matter of psychology.
  - The phenomenologies of Brentano, Stumpf, and Husserl all insisted that the proper subject matter of psychology was intact, meaningful psychological experiences.
    - This approach was to impact Gestalt psychology and existentialism.



#### Early German Psychology (5 of 11)

- Oswald Külpe: The Würzburg School
  - In contrast to Wundt, Külpe proposed that some thought could be imageless and also that the higher mental processes could be studied experimentally
  - Set out to do so by using his method called systematic experimental introspection.
  - The imageless thought controversy continued for many years.
  - The most influential work which came out of the Würzburg school (where Külpe was the leader) was the idea of mental set.



#### Early German Psychology (6 of 11)

- Mental set is a determining tendency, which causes the person to behave in certain ways completely unaware that they are doing so.
- The mental set can be induced by instruction or by simply the person's past experiences.



## Early German Psychology (7 of 11)

- Hermann Ebbinghaus
  - Researched learning and memory using a unique methodology
  - This was important because this was the first time that learning and memory had been studied as they occurred
    - It illustrated that these processes could be studied experimentally.
  - Many of his findings are still cited today and most of the major conclusions reached are still valid today.



### Early German Psychology (8 of 11)

- Hermann Ebbinghaus' method
  - He developed nonsense syllables to use as stimuli in his research.
    - These provided series of stimuli that were essentially meaningless.
  - The subject is to learn (memorize) a series of syllables by looking at them sequentially until mastery.
  - Then after various time intervals they were to relearn the same list.



### Early German Psychology (9 of 11)

- The difference in number of exposures to relearn the list in comparison to the number of exposure to mastery at the initial exposure was called savings.
- Conclusions
  - More rapid forgetting during the first hours following learning and slower thereafter.
  - Overlearning (continuing to study past mastery) decreased the rate of forgetting.
  - Distributed practice was more effective than massed practice.



## Early German Psychology (10 of 11)

#### G.E. Müller

- Important findings on memory
  - Subjects spontaneously organize materials to be remembered into meaningful patterns
  - The first to document retroactive inhibition
- In addition to his studies of memory, Müller became the leading researcher in psychophysics following the death of Fechner.



## Early German Psychology (11 of 11)

- Hans Vaihinger: As If
  - Proposed that societal living requires that we give meaning to our sensations, and we do that by inventing terms, concepts, and theories and then acting "as if" they were true.

